



# **25** ANNUAL Chicagoland Safety, Health and Environmental Conference October 21-24, 2013

Topic Focuses:

- *Industrial Hygiene*
- *Safety and Health Management*
- *Environmental, Safety, and Health*
- *Professional Development*

Note:  
We added our  
environmental  
track!

PROUD SPONSORS:



Northern Illinois University | 1120 East Diehl Road | Naperville, Illinois

# About the Conference

## Conference Workshops, Hot Conference Topics, Vender Expo!

The Chicagoland Safety, Health & Environmental Conference is for Professionals who have safety, health, training, environmental or preparedness responsibilities. Owners, supervisors, safety committee members, human resource managers and others are welcome to attend.

The exhibit area is free to participants, their clients, and the public.

### Attendees will enjoy:

- Sessions on current issues
- An EXPO featuring great products and services
- Expert Keynote Speaker, proven presenters
- Detailed and dynamic conference workshops
- A Wednesday Networking
- Social with hors d'oeuvres and drinks

[www.visitnaperville.com](http://www.visitnaperville.com) [www.niu.edu/regional/naperville](http://www.niu.edu/regional/naperville)

### Other Conference Information:

#### Continuing Educations Credits (CEU's) Information

CEUs for CSPs have been applied for through the American Society of Safety Engineers. The conference qualifies for CM points for CIHs. The approval process for CM points has been replaced by ABIH (see conference website and ABIH websites for info). To obtain CEUs you MUST sign in at each session per ASSE requirements and complete the request form at the conference.

**Speaker information and session descriptions available on our web site at [www.chisafetyconf.org](http://www.chisafetyconf.org) For additional conference information please call Rich Rapacki at 630-879-3006**

## Keynote Speaker

Jonathon Monken was appointed by Governor Pat Quinn as Director of the Illinois Emergency Management Agency (IEMA) on February 14, 2011. As director, Mr. Monken oversees Illinois' disaster preparedness and response, nuclear safety and homeland security programs, as well as the agency's employees and a budget of more than \$618 million. In this capacity, he also serves as the Illinois Homeland Security Advisor to the Governor. At IEMA, Mr. Monken has directed the response and recovery effort to 91 Illinois counties declared State disaster areas.

Mr. Monken is Chairman of the Central United States Earthquake Consortium (CUSEC), a partnership of the eight states affected by the New Madrid Seismic Zone. He was most recently elected the NEMA Vice-President to FEMA Region V and appointed the Vice-Chair of the National Emergency Management Association (NEMA) Homeland Security Committee. Mr. Monken is also a member of the Governors Homeland Security Advisors Council.

Mr. Monken is a graduate of the United States Military Academy at West Point and possesses a distinguished military career.

### This year's conference is co-sponsored by:

- Northeastern Illinois Chapter – ASSE
- Three-Rivers Chapter – ASSE
- Greater Chicago Chapter – ASSE
- The Chicago Local Section of the

AIHA The Local Section of AHMP **The conference is planned in association with:**

- Occupational Safety & Health Administration
- Northern Illinois University, College of Engineering, and the National Safety Education Center

### Travel Information:

Hotel and travel information can be found on the conference website at [www.chisafetyconf.org](http://www.chisafetyconf.org) and

### Exhibitor Information – Please See Exhibitor Packet

Information available at [www.chisafetyconf.org](http://www.chisafetyconf.org). Register early for your expo booth and save money!! For general questions, call Kevin Aikman at 630-691-8271.

**25th Annual Chicagoland and Safety, Health & Environmental Conference Registration Form  
NIU Program #12971**

Visit [www.chisafetyconf.org](http://www.chisafetyconf.org) to register online.

Name: \_\_\_\_\_

\_\_\_\_\_  
(as it should appear on your name badge)

Company: \_\_\_\_\_

Job Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_

**Please check the box below if you belong to the listed group.**

- Northeastern Illinois Chapter ASSE
- Greater Chicago Chapter ASSE
- Three Rivers Chapter ASSE
- Chicago Section AIHA
- Chicago Chapter AHMP

**If more than one is checked, designate which affiliation is to be credited by circling it.**

- I am a presenter Date: \_\_\_\_\_
- I am a student School: \_\_\_\_\_
- I am with OSHA

Pre-registration **does not guarantee a seat** for the session. Seating is on a first-come first-serve basis.

**See insert for sessions.**  
Be sure to include the selected sessions sheet with your registration payment and this sheet.

**PRINT CLEARLY**      Expiration Date

Card#: \_\_\_\_\_

Signature: \_\_\_\_\_

Program	Registration Fee (Early)	Schedule After 8/20
<b>OSHA 10 Hour General Industry (2 Days)</b>	\$200.00	\$250.00
<b>Half (1/2) Day (Each Day) Monday &amp; Tuesday, Thursday</b>	\$70.00	\$95.00
<b>Full Day (Each Day) Monday &amp; Tuesday, Thursday</b>	\$140.00	\$190.00
<b>Wednesday (Full Day Only)</b>	\$140.00	\$190.00
<b>IH for Safety Professionals (2 Days)</b>	\$200.00	\$250.00

**Payment** (Due with registration.)

**Total Amount Enclosed \$** \_\_\_\_\_

**By Mail:**

**By Check:** Please make your checks payable to Northern Illinois University. Mail your registration form with check or completed credit card information to :

University Outreach Services-Registration  
Northern Illinois University  
DeKalb, Illinois 60115-2854

**Note:** Please inform your accounting department to use the correct current address. **Do not send to National ASSE.**

**By Fax:** Fax to 815-753-6900 with payment:

**By Credit Card:**

**Credit Card Type:**  Visa  MC  DISC  AMEX

\_\_\_\_\_  
**Name on Card if Different from Registration Name (Print)**

**By Purchase Order:**

Company Name \_\_\_\_\_  
P.O.#: \_\_\_\_\_ FEIN #: \_\_\_\_\_

**By Internet: (Secure, On-Line) [www.chisafetyconf.org](http://www.chisafetyconf.org)**

Refunds on or before **09/23/13** will be charged a \$15.00 processing fee per person. No refunds allowed after **09/23/13**; registration substitutions are okay. Registration confirmations will be sent out within 2 days of registration .

American Society of Safety  
Engineers  
Northeastern Illinois Chapter  
P.O. Box 59192  
Schaumburg, IL 60159

**25 ANNUAL Chicagoland Safety,  
Health and Environmental Conference  
October 21-24, 2013**

[www.chisafetyconf.org](http://www.chisafetyconf.org)

*Please share with a colleague!*

**F** **Featuring Topics Related to:**

- Industrial Hygiene
- Safety and Health Management
- Environmental, Safety, and Health
- Professional Development

at 1120 E Diehl Road  
Naperville, Illinois 60563

**Directions to NIU-NAPERVILLE**

Are you interested in attending this conference? Visit [www.chisafetyconf.org](http://www.chisafetyconf.org) to download

Network with others. Meet other professionals and enjoy dynamic keynote speakers and activities!

# There is a lot to see and

Visit the Naperville Convention Center and Visitors Bureau website at [www.visitnaperville.com](http://www.visitnaperville.com)

This conference and facility is handicapped accessible



information.

# do in Naperville!

## 25th Annual Chicagoland Safety, Health & Environmental Conference Topics

		Morning 8:30 - 10:00	Morning 10:15 - 11:45	Afternoon 1:15 - 2:45	Afternoon 3:00 - 4:30			
Monday	M1	OSHA 10-hour General Industry (Session 1 of 2) (Attendance Required at both sessions to earn 10-hour card)						
	M2	Industrial Hygiene for the Safety Professional, IH Basics 101 (Session 1 of 2)						
	M3	Distracted Driving		M4	Shipping Hazardous Materials			
Tuesday	T1	OSHA 10-hour General Industry (Session 2 of 2) (Attendance Required at both sessions to earn 10-hour card)						
	T2	Industrial Hygiene for the Safety Professional, IH Basics 101 (Session 2 of 2)						
	T3	Hazwoper Refresher (Class time 7:30-5:30)						
	T4	Women's Safety Forum		T7	Finance for the Safety Professional			
	T5	Workman's Comp	T6	Lock Out Tag Out (LOTO)	T8	OSHA Recordkeeping - What Employers Commonly Get Wrong		
Wednesday	W1	Manual Material Handling	W6	Ergonomic Workplace Designs	W11	Back and Lifting Safety	W16	Obesity and Wellness in the Workforce
	W2	GHS and Training Requirements	W7	IH Exposure Assessments	W12	Strategies for Performing Indoor Mold Assessments	W17	Noise Hazards, Hearing Protection and Audiometry
	W3	Gray Hair Management	W8	Creating Engaging Virtual Events	W13	Bloodborne Pathogens	W18	Crucial Conversations
	W4	Universal Waste	W9	Air 201	W14	Sustainability	W19	Storm Water
	W5	How To Deal With Extreme Temperatures in the Workplace	W10	What's OSHA Up To?	W15	New Developments in Hearing Conservation	W20	Falls Aren't Just From Heights: OSHA's Modified LEP
Thursday	H1	Accident Investigation		H7	Machine Best Practices			
	H2	I'm a H&S Professional - Now You Want Me To Manage Environmental Too?		H8	Crossroads: NFPA 70E & OSHA			
	H3	Business Continuity Plan		H9	OSHA OTI and BCSP			
	H4	Process Safety Management (PSM)		H10	Combustible Dust			
	H5	Social Media-Powerful Tools for SH&E Professionals	H6	There is an App for That! Using Smart Devices to Improve Your Performance	H11	Emergency Response		

# 25<sup>th</sup> Annual Chicagoland Safety, Health & Environmental Conference Registration Sheet

*Notes: Session numbers are in brackets. See grid for session times.  
Payment and contact information sheet must accompany this registration form.*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company: \_\_\_\_\_

## Two Day Sessions (10/21 and 10/22) (see times on matrix)

- General Industry OSHA 10 Hour (M1 and T1)
- Industrial Hygiene for Safety Professionals (M2 and T2)

## Monday, October 21 (see times on matrix)

- Distracted Driving (morning) (M3)
- Shipping Hazardous Materials (afternoon) (M4)

## Tuesday, October 22 (see times on matrix)

- HAZWOPER Refresher Class (all day) (T3)
- Women's Safety Forum (morning) (T4)
- Finance for the Safety Professional (afternoon) (T7)
- Workman's Comp (T5) and Lockout/Tagout (morning) (T6)
- OSHA Recordkeeping – What Employers Commonly Get Wrong (T8)

## Wednesday, October 23

Morning (8:30 am – 10:00 am)

Afternoon (1:15 pm – 2:45 pm)

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- |  |                          |
|--|--------------------------|
| <input type="checkbox"/> Manual Material Handling (W1)                                     | OSHA OTI and BCSP (H9)   |
| <input type="checkbox"/> GHS and Training Requirements (W2)                                | Combustible Dust (H10)   |
| <input type="checkbox"/> Gray Hair Management (W3)   | Emergency Response (H11) |
| <input type="checkbox"/> Universal Waste (W4)  |                          |
| <input type="checkbox"/> How To Deal With Extreme<br>Temperatures in the Workplace<br>(W5) |                          |

Morning (10:15 am – 11:45 am)

- |  |                          |
|--|--------------------------|
| <input type="checkbox"/> Ergonomic Workplace Designs (W6)      | <input type="checkbox"/> |
| <input type="checkbox"/> Exposure Assessment (W7)              | <input type="checkbox"/> |
| <input type="checkbox"/> Creating Engaging Virtual Events (W8) | <input type="checkbox"/> |
| <input type="checkbox"/> Air 201 (W9)                          | <input type="checkbox"/> |
| <input type="checkbox"/> What's OSHA Up To? (W10)              | <input type="checkbox"/> |

**Thursday, October 24 (see times on matrix)**

Morning Sessions (pick one)

- |   |                          |
|---|--------------------------|
| <input type="checkbox"/> Accident Investigation (H1)  | <input type="checkbox"/> |
| <input type="checkbox"/> Am a H&S Professional – Now You Want to<br>Manage Environmental Too? (H2) Business   | <input type="checkbox"/> |
| <input type="checkbox"/> Continuity Plans (H3)  | <input type="checkbox"/> |
| <input type="checkbox"/> Process Safety Management (PSM) (H4)   | <input type="checkbox"/> |
| <input type="checkbox"/> Social Media – Powerful Tools for SH&E<br>Professionals (H5) <b>and</b> There is an App for<br>that! Using Smart Devices to Improve Your<br>Performance (H6) | <input type="checkbox"/> |
| <input type="checkbox"/> Back and Lifting Safety (W11)  |                          |
| <input type="checkbox"/> Strategies for Performing Indoor Mold<br>Assessments (W12)   |                          |
| <input type="checkbox"/> Bloodborne Pathogens (W13)   |                          |
| <input type="checkbox"/> Sustainability (W14)   |                          |
| <input type="checkbox"/> New Developments in Hearing Conservation<br>(W15)  |                          |

Afternoon (3:00 pm – 4:30 pm)

- Obesity and Wellness in the Work Place  
(W16)
- Noise Hazards, Hearing Protection and  
Audiometry (W17)
- Crucial Conversations (W18)
- Storm Water (W19)
- Falls Aren't Just From Heights: OSHA's  
Modified LEP (W20)

Afternoon Sessions (pick one)

- Machine Best Practices (H7)
- Crossroads: NFPA 70E & OSHA (H8)