



26th ANNUAL Chicagoland Safety, Health and Environmental Conference September 22-25, 2014

TOPIC AREAS RELATED TO:

- Environmental Management
- General Safety
- Industrial Hygiene
- Professional Development
- Safety & Health Management

PROUD SPONSORS:



Northern Illinois University | 1120 East Diehl Road | Naperville, Illinois

ABOUT THE CONFERENCE

The Chicagoland Safety, Health & Environmental Conference is for professionals who have responsibilities related to safety, health, training and environmental management. Other key personnel such as owners, managers, supervisors, safety committee members, human resource managers and others are welcomed to attend!

The exhibit area is free to the participants, their clients, and the public.

Attendees will enjoy:

- An EXPO featuring great products and services
- Expert Keynote Speaker
- Detailed and dynamic conference workshops and sessions
- Wednesday evening networking social with hors d'oeuvres and drinks

This year's conference is co-sponsored by:

- Chicago Local Section of AIHA
- Local Section of AHMP
- Greater Chicago Chapter – ASSE
- Northeastern Illinois Chapter – ASSE
- Three Rivers Chapter – ASSE

Planned in Association with:

- Occupational Safety & Health Administration
- Northern Illinois University, College of Engineering & the National Safety Education Center

Battery Recycling:

Bring in your used batteries (taped at both ends) and drop them off at the Chicago Chapter AHMP booth, compliments of Veolia.

Travel Information:

Hotel and travel information can be found on the conference website at:

**www.ChiSafetyConf.org or
www.visitnaperville.com or
www.niu.edu/regional/napperville**

Continuing Education Credits (CEU's) Information:

CEUs for ASSE members have been applied for through the American Society of Safety Engineers. To acquire CEUs you MUST sign in at each session and provide your membership number and per ASSE requirements complete/return the request from the conference. ASSE records CEUs awarded to attendees and will retain this information for seven years. Upon request, they will furnish you a transcript showing all the ASSE education completed and CEUs earned. Contact: (847) 699-2929 or email request to customerservice@asse.org

The conference qualifies for CM points or for CIHs. The approval process for CM points has been replaced by ABIH (see ABIH website for information).

Speaker Information & Session Descriptions:

The description for offered workshops and sessions and presenter information is available at **www.ChiSafetyConf.org**.

Exhibitor Information:

The Exhibitor Packet is available at **www.ChiSafetyConf.org**. Register early for an EXPO booth and safety money! For general questions, contact Kevin Aikman at 630-691-8271.

KEYNOTE SPEAKER



“The War Against Complacency”

Presented by Don Wilson

Don is a frequent presenter at Corporate Health & Safety Meetings, as well as at NSC, ASSE and VPPPA conferences at both the national and local level. He has presented briefings on 24/7 safety to the leadership of all branches of the U.S. armed services at the Pentagon, and has also taught classes on various subjects at safety schools and organizations across North America and in many other countries around the world.

His working background includes over 25 years of experience in Instructional Design, Vocational Education, E-Learning, Industrial Education and Health & Safety Training.



Don Wilson is part of the ownership group and Vice President of the SafeStart safety training & consulting division of Electrolab Training Systems.

26th ANNUAL Chicagoland Safety, Health, and Environmental Conference Registration Form

NIU Program #1344-7
September 22-25, 2014

Name: _____
(as it should appear on your name badge)

Company: _____

Job Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

Please check if you are a member of:
If more than one applies, than circle only one to designate affiliation to for the conference.

Member Number: _____

Greater Chicago Chapter - ASSE
 Northeastern Illinois Chapter – ASSE
 Three Rivers Chapter – ASSE
 Chicago Section – AIHA
 Chicago Chapter – AHMP
 Other _____

If applicable, check appropriate status:

- I am a presenter (date): _____
- I am a student (school): _____
- I am with OSHA

*Pre-registration does not guarantee a seat for the session.
Session seating is on a first-come first-serve basis.*

**Be sure to include the
Session Selection form with
this registration form and
payment.**

**See Conference Topics
Matrix for sessions and
times and titles.**

Program	Early Bird Fee	Fee After 8/20
OSHA 10 Hour General Industry (2 Days)	\$200.00	\$250.00
Half (1/2) Day (Each Day)	<input type="checkbox"/> 9/22/14 \$70.00	<input type="checkbox"/> 9/22/14 \$95.00
	<input type="checkbox"/> 9/23/14 \$70.00	<input type="checkbox"/> 9/23/14 \$95.00
	<input type="checkbox"/> 9/24/14 \$70.00	<input type="checkbox"/> 9/24/14 \$95.00
	<input type="checkbox"/> 9/25/14 \$70.00	<input type="checkbox"/> 9/25/14 \$95.00
Full Day (Each Day)	<input type="checkbox"/> 9/22/14 \$140.00	<input type="checkbox"/> 9/22/14 \$190.00
	<input type="checkbox"/> 9/23/14 \$140.00	<input type="checkbox"/> 9/23/14 \$190.00
	<input type="checkbox"/> 9/24/14 \$140.00	<input type="checkbox"/> 9/24/14 \$190.00
	<input type="checkbox"/> 9/25/14 \$140.00	<input type="checkbox"/> 9/25/14 \$190.00
Total Amount Due/Enclosed:	\$	

Payment is due with registration

By Internet (Secure, Online): www.ChiSafetyConf.org

By Mail: Mail your registration forms and check payable to Northern Illinois University, or credit card information to:

University Outreach Services – Registration
Northern Illinois University
DeKalb, Illinois 60115-2854

By Fax: Send your registration forms with completed credit card information to: 815-753-6900

Credit Card Type: Visa MC DICS AMEX Expiration Date: _____

Card # _____ Signature: _____

(Name on card if different from registration name (print): _____)

Refunds on or before 8/22/14 will be charged a \$15.00 processing fee per person. No refunds will be allowed after 8/22/14; registration substitutions are okay. Registration confirmations will be sent out within 2 business days of registration.

American Society of Safety Engineers
Northeastern Illinois Chapter
P.O. Box 59192
Schaumburg, IL 60159

**26th ANNUAL Chicagoland Safety,
Health and Environmental Conference
September 22-25, 2014**

***PLEASE SHARE WITH
A COLLEAGUE!***

TOPIC AREAS RELATED TO:

- **Environmental Management**
- **General Safety**
- **Industrial Hygiene**
- **Professional Development**
- **Safety & Health Management**

Network and meet fellow professionals across many industries. Enjoy dynamic presenters and activities!

There is a lot to see and do in Naperville.
www.visitnaperville.com

NIU Naperville Campus

1120 E. Diehl Road
Naperville, IL 60563

For map or directions or to register go to
www.ChiSafetyConf.org



This conference and facility is handicapped accessible.

Visit the website at www.ChiSafetyConf.org frequently for the updates/overviews/directions

26th Annual Chicagoland Safety, Health & Environmental Conference Topics September 22 -25, 2014

Session ID	8:30 - 10:00	Session ID	10:15 - 11:45	Session ID	1:15 - 2:45	Session ID	3:00 - 4:30
M1	OSHA 10-Hour General Industry (Session 1 of 2) (Attendance Required at both sessions to earn 10-Hour Card)						
M2	A Primer: Flammable Liquids and Gases, Combustible Dust, Relative Humidity & Static Electricity						
M3	Electric Vehicle Charging	M4	The Greening of America: How green is green and what does the government want today?	M5	RCRA 2014 Update: New and Proposed Regulations	M6	Assessment of the Changes to the ASTM Phase I Standard
M7	Crane Rigging	M8	Crane Signaling	M9	Auditing & Electronic Systems	M10	Safe Work Practices while Welding
T1	OSHA 10-Hour General Industry (Session 2 of 2) (Attendance Required at both sessions to earn 10-Hour Card)						
T2	First Responder Awareness Training - Level 1 HAZWOPER	T3	EHS Auditing Workshop - What's a "World Class" Auditing Program/Auditor Look Like?				
T4	Fit Verification of Hearing Protectors - The Emerging Trend	T5	The Case for Custom Protectors - The New Generation of Hearing Protection				
T6	Preferred Provider Programs	T7	Utilization Review	T8	OSHA vs. WC: Recordability/Compensation	T9	HSE Law: What is Discoverable
W1	Recycling and YOU!	W2	Other Contrarian Ways to Improve Energy Management using ISO 50001	W3	An Environmental Sampling Primer	W4	Corporate Sustainability
W5	Personal Liability Issues for the Safety & Health Professional	W6	Silica Dust-Competent Person Training	W7	Current Safety & Health Issues Related to Transport of Petroleum Products by Rail and Pipeline	W8	Proposal Writing for Safety & Health Professionals
W9	Addressing the Number #1 Reason Your Employees Get Injured or Killed	W10	Why is OSHA Targeting Healthcare and How to Comply	W11	Respiratory Protection for Healthcare	W12	Getting Injured Workers Back to Work
W13	World Class Safety	W14	How ASSE Can help the Safety Professional in Their Professional Development	W15	Training Techniques	W16	Developing a Safety Committee that Works
R1	Permit Required Confined Space & Fall Protection						
R2	GHS & HazCom	R3	Sit vs. Stand for Today's Workplace - What's the Best Answer?	R4	Improving Your Incident Investigations, Ten Common Mistakes to Avoid		
R5	Industrial Hygiene in the Construction Industry	R6	The Washington "Buz"	R7	Trials and Tribulations of an OSHA Area Director	R8	Why Exposure Assessment Techniques and Strategies within the R&D Environment Should Matter to You? Two words, "Scale Up"
R9	Construction Safety	R10	Overhead Powerlines	R11	Arc Flash/LOTO		

26th Annual Chicagoland Safety, Health & Environmental Conference Registration Sheet

Notes: Session numbers are in brackets. See matrix for session times.
Payment and contact information sheet must accompany this registration form.

Name: _____ Date: _____

Company: _____

Two Day Session (9/22 and 9/23) (see matrix for times)

General Industry OSHA 10 Hour (M1 and T1)

Monday, September 22 (see matrix for times)

- | | |
|---|--|
| <input type="checkbox"/> A Primer: Flammable Liquids/Gases, Combustible Dust, Relative Humidity & Static Electricity (M2) | <input type="checkbox"/> Assessment of the Changes to the ASTM Phase I Standard (M6) |
| <input type="checkbox"/> Electrical Vehicle Charging (M3) | <input type="checkbox"/> Crane Rigging (M7) |
| <input type="checkbox"/> Greening of America: How green is green and what does the government want today? (M4) | <input type="checkbox"/> Crane Signaling (M8) |
| <input type="checkbox"/> RCRA 2014 Update: New and Proposed Regulations (M5) | <input type="checkbox"/> Auditing and Electronic Systems (M9) |
| | <input type="checkbox"/> Safe Work Practices while Welding (M10) |

Tuesday, September 23 (see matrix for times)

- | | |
|--|---|
| <input type="checkbox"/> First Responder Awareness Training – Level 1 HAZWOPER (T2) | <input type="checkbox"/> Preferred Provider Programs (T6) |
| <input type="checkbox"/> EHS Auditing Workshop, What's a "World Class" Auditing Program/ Auditor Look Like? (T3) | <input type="checkbox"/> Utilization Review (T7) |
| <input type="checkbox"/> Fit Verification of Hearing Protectors – The Emerging Trend (T4) | <input type="checkbox"/> OSHA vs. WC: Recordability/Compensation (T8) |
| <input type="checkbox"/> The Case for Custom Protectors – the New Generation of Hearing Protection (T5) | <input type="checkbox"/> HSE Law: What is Discoverable (T9) |

Wednesday, September 24

Morning (8:30 am – 10:00 am)

- Recycling and YOU! (W1)
- Personal Liability Issues for the Safety & Health Professional (W5)
- Addressing the Number #1 Reason Your Employees Get Injured or Killed (W9)
- World Class Safety (W13)

Afternoon (1:15 pm – 2:45 pm)

- An Environmental Sampling Primer (W3)
- Current Safety and Health Issues Related to Transport of Petroleum Products by Rail and Pipeline (W7)
- Respiratory Protection for Healthcare (W11)
- Training Techniques (W15)

Morning (10:15 am – 11:45 am)

- Other Contrarian Ways to Improve Energy Management using ISO 50001 (W2)
- Silica Dust – Competent Person Training (W6)
- Why OSHA Is Targeting Healthcare and How to Comply (W10)
- How ASSE can help the Safety Professional in their Professional Development (W14)

Afternoon (3:00 pm – 4:30 pm)

- Corporate Sustainability (W4)
- Proposal Writing for Safety & Health Professionals (W8)
- Getting Injured Workers Back to Work (W12)
- Developing a Safety Committee that Works (W16)

Thursday, September 25 (see matrix for times)

- | | |
|---|--|
| <input type="checkbox"/> Permit Required Confined Space (PRCS) & Fall Protection (R1) | <input type="checkbox"/> The Washington "Buzz" (R6) |
| <input type="checkbox"/> GHS & Hazcom (R2) | <input type="checkbox"/> Trials and Tribulations of an OSHA Area Director (R7) |
| <input type="checkbox"/> Sit vs. Stand for Today's Workplace – What's the Best Answer? (R3) | <input type="checkbox"/> Why Exposure Assessment Techniques and Strategies within the R&D Environment Should Matter to You? Two Words, "Scale Up" (R8) |
| <input type="checkbox"/> Improving Your Incident Investigations – Ten Common Mistakes to Avoid (R4) | <input type="checkbox"/> Construction Safety (R9) |
| <input type="checkbox"/> Industrial Hygiene in the Construction Industry (R5) | <input type="checkbox"/> Overhead Powerlines (R10) |
| | <input type="checkbox"/> Arc Flash/LOTO (R11) |