



### Conference Steering Committee Chairs

Sheri Lesak  
-City of Naperville  
Ken Orms  
-ASSE NEIL, Retired  
Anita Worden  
-CCMSI

### Steering Committee Members

Kevin Aikman  
-United Analytical Serv.  
Dave Amos  
-ASSE NEIL, Retired  
Mike Baquiran  
-UL LLC  
Kathy Doyle  
Relief EHS, LLC  
Arlene Farrar  
-Abbott  
Sara Gibson  
-Harper College  
Nancy Grych  
-NSEC  
Pettee Guerrero  
-NSEC  
Candra Jefferson  
-OSHA North Aurora  
Jason Lange  
-RHP Risk Management  
Dee Malm  
-NSEC  
Brian Prince  
-Green Diamond  
Rich Rapacki  
-Aires Consulting  
Eugene Satrun  
-Exxon-Mobil  
Mery Sennett  
-Ideal Safety Commun.  
Marion Synowiec  
-ASSE Chicago, Retired  
Maureen Vanderbilt  
-CCMSI  
John Vasquez  
-National Safety Council

Dear Valued Exhibitor:

The Northeast Illinois, Greater Chicago and Three Rivers Chapters of the American Society of Safety Engineers in association with OSHA, Chicago Local Section of the AIHA; Alliance of Hazardous Materials Professionals, Northern Illinois University (NIU) and the National Safety Education Center will host the **Chicagoland Safety, Health & Environmental Conference** on September 17 – 20, 2018 at the NIU – Naperville Campus. We would like to extend an invitation for you and your clients to join us for the **One-Day Business Expo on Wed., September 19, 2018!**

### Exhibitor:

Enclosed you will find an exhibitor information packet. Space is limited so early registration is encouraged. Due to the popularity of this event, we offer a maximum of two spaces per vendor. Highlights of the exhibitor opportunity include:

- Exhibit space approximately 9' wide by 6' deep (same price as 2016 @ \$475/\$545)
- Refreshment and lunch tables **in exhibit area** to draw attendees
- One skirted table and two chairs
- Full registration for **two** people for the day (includes two lunches). Extra badges are available at an additional cost of \$35.00 per person (does not include session attendance).
- Vendors' reception 3:30-6:00 pm on Wednesday, September 19<sup>th</sup>.
- 4" X 5" Black & White advertisement in the Conference Guide Book (June 30<sup>th</sup> cut-off for publishing date) – MS Word or PDF formats only.
- Sixteen (16) special booths available in the lobby area (Special Booth Cost: \$625/\$695).
- Each exhibitor and sponsors can submit one (1) PowerPoint slide for a scrolling advertisement inside the Expo Hall. All materials are subject to review and approval from the Conference Steering Committee – Submit by September 11<sup>th</sup>.
- Expo is **open to your clients** and local businesses free with submission of contact information at the door (special cards included in this packet, does not include lunch).
- Business Expo Reception will start at 3:30 PM and end at 6:00 PM that includes additional food, drink and sweets.
- Parade of Prizes will start at 5:00 PM that includes prizes donated by the Exhibitors and the Conference that will be raffled off to the Conference Participants.

This conference is expected to draw **450-500** occupational safety, health & environmental professionals and has maintained consistent attendance number over the past 3 years. The cost for exhibiting in the exhibit hall is a low \$475 for early bird registration (postmarked by June 30, 2018) and \$545 on July 1, 2018. The cost for each Lobby Booth is \$625.00 before June 30<sup>th</sup> and \$695 on July 1<sup>st</sup>. Lobby booths are "first-come, first served". All registration forms and payment must be received by NIU University Outreach - Registration by September 1, 2018 using the Exhibitor Registration Form. **No on-site registration for Exhibitors will be allowed. It is each exhibitor's responsibility to confirm their registration with NIU University Outreach – Registration prior to Sept. 19<sup>th</sup>.**

For questions not covered by the attachments, please call Kevin Aikman at 630-691-8271 or send a message by Email to: [exhibitors@chisafetyconf.org](mailto:exhibitors@chisafetyconf.org) or [kaikman@uas1.com](mailto:kaikman@uas1.com). Please submit your 4" X 5" advertisement electronically in MS Word or PDF format to: [sfalzone@uas1.com](mailto:sfalzone@uas1.com) and PowerPoint advertisement slide to [sfalzone@uas1.com](mailto:sfalzone@uas1.com).

We hope to see you there!!! The Conference Steering Committee

Please visit <http://www.ThreeRivers.asse/events> for information about the golf outing on Aug 10, 2018